LOBBYIST MONTHLY REPORT FORM

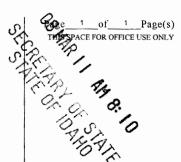


State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



		e or print clear instructions at											1	
Lobbyist		ermanent busine					Da	te pi	epared		1	Period	covered	
Idaho Education Association PO Box 2638												month ending		
Boise, ID 83701-2638									3/10/08			(Mo.) (Day)	(Yr.)
20100, 12 00701 2000											02	29	08	
Item 1	Totals	of all reportat	ole expend	ditures made o			-		Lobbyist's Empl					yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers		Proportionate amount Item 3, at bottom of									
Do Not Have to be Reported					Employer No. 1		Employer No. 2		Employer No. 3		0. 3	3 Employer No. 4		
Entertainment Food and Refreshment			\$	107.43	\$107		3	\$_	\$			\$		
Living Accommodations														
Advertis	sing						_							
Travel														
Telepho	ne				ļ —			_						
Other E	xpenses or S	ervices						_		-				
		Total	s	107.43	s	107.4	3	<u> </u>	0.00	s		0.00	s	0.00
								_						
*When									led a total amoun					on Page 1.
ItemThe totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.2DatePlaceAmountNames of Legislators, Public and Executive Officials in								in Group						
	Dute											-		· -
	Continued on	attached page(s))		****		T4-							
1		INST	RUCTIO)ŅS			Ite 3		Employer(s) Name(s) and Address(es)					
								ld	aho Educatior	n Asso	ciation			
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 2638, Boise ID 83701-2638							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 2								
Bell I sulsa								No. 3						
							No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282														

Item 4	marranal managery to any Lagislaton Dublic on Evacutiva Official on for an an habelf of any Lagislaton Dublic on Evacutive									
	Date		Amount	Nar	Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which posing.		LEGISLATIVE SUI	Code	Subject		
Subject				Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
08 11 21	3	Legislat	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6	bid or	y any rui bid proce ting or o	ess, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	vith Sect			